

**REGULARLY SCHEDULED BOARD MEETING
BOARD OF MAYOR AND ALDERMEN
CITY OF MEDINA, TENNESSEE
AGENDA
Monday, March 2, 2020
6:00 PM**

- **CALL TO ORDER**
- **OPENING CEREMONIES**
 - A. Invocation to be given by Sam Gilley
 - B. Pledge of Allegiance to be led by Kevin Painter
 - C. Welcome by Mayor
- **APPROVAL OF MINUTES FROM REGULAR SCHEDULED MEETING
February 3, 2020**
- **APPROVAL OF AGENDA for March 2, 2020**
- **DECLARATION OF ALDERMAN VACANCY**
- **DEVELOPER, BUCHANAN REALTY GROUP, PRESENTATION OF
PROPOSED APARTMENT COMPLEX**
- **GILBERT LANE SPOKESPERSON – OPPOSITION TO PROPOSED
APARTMENT COMPLEX**
- **REPORTS**
 - A. Parks and Recreation / Public Works- Mike Hutcherson
 - B. Fire Chief- Jeff Rollins
 - C. Police Chief- Jason Oliver
 - D. Building Inspector- Matt Brown
 - E. Recorder/Treasurer- Kim Gilley
- **CITIZENS INPUT**

Citizens are encouraged to speak to the Mayor and Board of Aldermen at this time. Please limit your comments to five minutes per speaker to enable everyone present to have the same opportunity.

If you wish to make a comment or presentation on any item on the agenda, you must do it now during “citizens input”.

Please note that after a motion has been made and seconded on issues by the of Aldermen and discussion is called for, the discussions for the aldermen to discuss their views and questions.
- **FIRST READING OF ORDINANCE OF THE CITY OF MEDINA,
TENNESSEE, TO ADOPT BY REFERENCE THE 2018 INTERNATIONAL
BUILDING CODE, THE 2018 INTERNATIONAL PLUMBING CODE, THE
2018 INTERNATIONAL MECHANICAL CODE, THE 2018 INTERNATIONAL
FUEL GAS CODE, AND THE 2019 INTERNATIONAL FIRE CODE FOR ALL
STRUCTURES WITHIN THE CORPORATE LIMITS OF CITY**

- **FIRST READING OF 5AN ORDINANCE TO AMEND THE ZONING ORDINANCE OF THE CITY OF MEDINA, TO REVISE THE USES PERMITTED ON APPEAL SECTIONOF THE B-1 (GENERAL COMMERCIAL) DISTRICT SO THAT MULTI-FAMILY USES ARE ALLOWED UPON CERTAIN CRITERIA BEING MET**
- **FIRST READING OF AN ORDINANCE TO AMEND THE ZONING ORDINANCE OF THE CITY OF MEDINA TO CREATE PROVISION GOVERNING SHORT TERM RENTAL UNITS**
- **BOARD MEMBERS AND MAYOR REPORTS AND CONCERNS**
- **ADJOURNMENT**